



# SERVICE SHEET | THE ANGLICAN CATHEDRAL OF THE GOOD SHEPHERD

**Sixth Sunday of Easter**

**May 22 2022**

♪ **Hymns** for this morning

Processional Hymn  
Hymn of Praise  
Gradual Hymn  
Offertory Hymn  
Recessional Hymn

Hail the day that sees him rise  
The head that once was crowned with thorns  
I cannot tell  
Lord enthroned in heavenly splendour  
Put thou thy trust in God

**The Ministry of the Word**

First Reading: Acts 16:9-15  
Psalm: Psalm 67  
Second Reading: Revelation 21:10; 21:22-22:5  
Holy Gospel: John 5:1-9

**Collect of the day**

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## Cathedral Prayer List for This Week

*Please use the lists to pray, wherever you are. If you have any prayer requests, please write and put them in the prayer box, or either send them to [goodshepherd@anglicanperu.org](mailto:goodshepherd@anglicanperu.org)*

	<b>Cycle of prayer for Cathedral members</b>	<b>Cycle of prayer for the Diocese of Peru</b>
22 <sup>nd</sup>	Fred & Sarita Smith (& Tommy, Darla, Delaney & Charollette Avery); Stephen Spencer; Courtney Stapleton;	Mission in Rinconada (Puno)
23 <sup>rd</sup>	Edith and Diana Turton; Rosemary Underhay; Beatriz Urribarri de la Torre;	"Sagrada Familia," (Huancayo)
24 <sup>th</sup>	Valerie (Phelps) Vexler; Juan Carlos & Amy (Hestilow) Vivanco; Robin (Emigh) & Leo Voytko	"El Justo Juez" (Jauja)
25 <sup>th</sup>	John Watmough; Edgardo Zamalloa; Andreas Zatsch;	"San Jerónimo" (Huancayo)
26 <sup>th</sup>	Tomás & Ellie (Griffis) Zúniga (& Andrea); José Miguel; Miluska; Charles	Bishop Jorge Aguilar: his family & Diocesan responsibilities
27 <sup>th</sup>	Office staff: Romy Llontop (& Sheyla, Nicole, Fabrizio & Isabel):	All clergy families
28 <sup>th</sup>	Social Worker: Esperanza Hidalgo (& Moisés Palma, Andrés & Pablo)	Diocesan Council taking administrative decisions

Prayers for those who are aged, sick or suffering:  
Ricky Ash; Edith Avila; Manuel and Rafael Bedoya; Alfredo Benavides Fett; Donnalyn P. Bravo; Kattia Cross; Mark Ewbank; Gaynor Ellicot; Eloy Espinosa-Saldaña; Jacques Fequiere; Richard Hartill; Gloria Revilla; Martha Rivera & family; Michael, Gladys & Bryan Russell; William Saettone; Sebastian Segriff; Macarena Talí, Sylvia Wroughton Mackey (mom Bree and dad Tyler).  
Prayers for our children: David and Eliana Olaechea; Ariel and Daniela Rivera  
Special prayers:  
The Cathedral's finances and our staff and workers.  
All people affected by COVID-19, in Peru and the world.  
For the church, to keep on being a beacon casting Jesus' light to all mankind, as we deal with the pandemic.  
Peru's current health, economic, and social situation, especially its spiritual need of Jesus and salvation, and right now, for peace and stability.  
For the people of Ukraine and for peace in the Eastern Europe region.  
**The Christian church worldwide: there are currently 340 million Christians persecuted for their faith around the world (Open Doors Int.).**  
PLEASE LET US KNOW HOW YOUR LOVED ONES ARE DOING; THIS WILL KEEP OUR PRAYER LIST UPDATED AND IT WILL ENCOURAGE OUR PRAYERS.

**Next weeks' readings**

Acts 16:16-34 Revelation 22:12-14,16-17,20-21 John 17:20-26 Psalm 97

**THE ANGLICAN ESPISCOPAL CATHEDRAL OF THE GOOD SHEPHERD**

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### **Acts 16:9-15**

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

### **Psalm 67** *Deus misereatur*

- 1 May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, \*  
your saving health among all nations.
- 3 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 6 The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.
- 7 May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

### **Revelation 21:10, 22-22:5**

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

### **John 5:1-9**

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.